



केन्द्रीय विद्यालय वायुसेना स्थल जैसलमेर  
Kendriya Vidyalaya AFS Jaisalmer



REGISTRATION FORM FOR **NON-KV STUDENTS** FOR ADMISSION TO CLASS XI (2022-23)

Admission No. \_\_\_\_\_ Date of Admission \_\_\_\_\_

STREAM CHOICE: \_\_\_\_\_

- (1) Science
- (2) Commerce
- (3) Humanities

Paste your  
Latest  
Photograph

1. Name of applicant: \_\_\_\_\_
2. School last Attended: \_\_\_\_\_
3. (a) Father's Name: \_\_\_\_\_ Mother's Name \_\_\_\_\_  
Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Annual Income: \_\_\_\_\_ Annual Income : \_\_\_\_\_  
(b) Service Category of Parent as per KVS Admission guidelines \_\_\_\_\_

5. Residential Address: \_\_\_\_\_

6. Phone /Mobile No \_\_\_\_\_ Email id \_\_\_\_\_

7. Category of Applicant (Specify GEN/ SC/ST/OBC(CL/NCL)): \_\_\_\_\_

(if SC/ST/OBC(CL/NCL), attach self-attested photocopy of certificates)

8. Result of class X (supported by photo copy of mark sheet) Board (CBSE/RBSE/ANY) Roll No. \_\_\_\_\_

Subject	Marks	Subject	Marks
Hindi		Mathematics Standard	
Sanskrit		Mathematics Basic	
English		Science	
Social Science		<b>Total Marks with %</b>	/500 %

9. Aggregate Marks in Science & Math \_\_\_\_\_

10. Subject Opted Core Subject (1) English

Elective Subject (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

(\* See Page No. 7)

11. Whether participated in SGFI/KVS National /Regional Sports Meet/Scout/Guide/NCC (if yes, please attach attested photo copies of certificate and give details). Specify the level also \_\_\_\_\_

(All taken together Aggregate Marks will not be exceeded by 6%)

**We hereby declare that the above information furnished is true to the best of our knowledge.**

Date:

Signature of Student

Parent's Signature

## UNDERTAKING

We..... (Student) and.....(parent) hereby give undertaking that the above given information is true and correct as per Knowledge otherwise admission may be cancelled. Further I submit my undertaking that **we will not submit any request to change the selected subjects/stream** after submission of Registration form in the Vidyalaya.

Signature of the Student

Signature of the parent

Date.....

Place.....

## Official Use Only

**Admission of ..... Permitted in class XI .....(Stream) with subjects .....**

**In-charge Admission**

**Principal**

पंजीकरण फार्म के साथ संलग्न करने योग्य दस्तावेज़

(क) 10वीं कक्षा की अंकतालिका

(ख) आधार कार्ड व ब्लड ग्रुप रिपोर्ट

(ग) स्थानीय निवास प्रमाण पत्र

(घ) जाति प्रमाण पत्र (यदि लागू हो)

(ङ) टी सी (At the time of final admission)

(च) माता-पिता का सेवा प्रमाण पत्र

(छ) खेलकूद ,स्काउट, एन सी सी आदि प्रमाण पत्र (यदि लागू हो)

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

(केन्द्रीय सरकार/Central Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती-----, पद-----

कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत है। वे रक्षा सेवा/ केन्द्रीय रिजर्व पुलिस बल/ एस.एस.बी./ असम राइफल्स /आई.टी.बी.पी./सीमा सुरक्षा बल/एन.एस.जी./एस.पी.जी./सी.आई.एस.एफ./केन्द्रीय सरकार स्वायत्त सस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप से केंद्र सरकार से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....is working as regular employee in the office/Ministry of ..... He/She is a regular employee of Defence Service /ITBP/ CRPF/BSF/NSG/SPG/CISF/SSB/Assam Rifles/Central Govt./Autonomous Body/Public Sector Undertaking fully financed /partially financed by Central Govt. and his/her services are non-transferable/transferable anywhere in india

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

(With Name, Designation and Office Stamp)

स्थान/Place \_\_\_\_\_

दिनांक/Date \_\_\_\_\_

कार्यालय का पूर्ण पता एवं दूरभाष संख्या \_\_\_\_\_

Complete address and Telephone No. of office \_\_\_\_\_

पद

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

(राज्य-सरकार/State Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती-----, -----  
-----कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण राज्य में कहीं भी स्थानांतरणीय है। Designation

Certified that Shri/Smt..... is permanently working in the office/Ministry of ..... and his/her services are non-transferable/transferable anywhere in State.

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

(With Name, Designation and Office Stamp)

स्थान/Place \_\_\_\_\_

दिनांक/Date \_\_\_\_\_

कार्यालय का पूर्ण पता एवं दूरभाष संख्या \_\_\_\_\_

Complete address and Telephone No. of office \_\_\_\_\_

**स्थानांतरण संख्या प्रमाण-पत्र/CERTIFICATE OF NUMBER OF TRANSFERS**

में, \_\_\_\_\_ (नाम) \_\_\_\_\_ (रैंक/पदनाम) \_\_\_\_\_ (कार्यालय),

एतद द्वारा प्रमाणित करता/करती हूँ पिछले सात साल (31.03.2022 तक) मैं एक स्थान से दूसरे स्थान पर मेरे \_\_\_\_\_ (अंको व शब्दों में) स्थानांतरण हुए जिनका विवरण नीचे दिया गया है-

I, \_\_\_\_\_ (Name) \_\_\_\_\_ (rank/ designation) of \_\_\_\_\_ (office), do hereby certify that during the past 7 years (up to 31.03.2022) I have been transferred \_\_\_\_\_ times (in figures & in words) from one station to another, the details of which are given as under :-

क्र. स. S. No.	कार्यालय/ यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक/Date		ठहरने की अवधि Period of stay	आदेश संख्या Order No.
				से/ From	तक/To		
1.							
2.							
3.							
4.							
5.							
6.							
7.							

मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा। I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

माता/पिता के हस्ताक्षर  
Signature of Parent

**प्रतिहस्ताक्षर/Countersignature**

में, \_\_\_\_\_ (नाम) \_\_\_\_\_ (रैंक/पदनाम) \_\_\_\_\_

(कार्यालय), एतद द्वारा प्रमाणित करता हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है व सही पाया गया है।

I, \_\_\_\_\_ (name) \_\_\_\_\_ (rank/designation) of \_\_\_\_\_ (unit/department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

कार्यालय अध्यक्ष के हस्ताक्षर  
(नाम, पद और कार्यालय की मोहर सहित)  
Signature of Head of the Office  
(With Name, Designation and Office Stamp)

स्थान/Place \_\_\_\_\_

दिनांक/Date \_\_\_\_\_

कार्यालय का पूर्ण पता एवं दूरभाष संख्या \_\_\_\_\_

Complete address and Telephone No. of office \_\_\_\_\_

**टिपणी/Note-**

एक स्थान पर ठहरने की अवधि कम से कम छह मास होनी चाहिए।

Period of posting/stay at a place should be minimum six months.

**सेवा-कालीन मृत्यु प्रमाण-पत्र / DIED IN HARNESS CERTIFICATE**  
(केवल केन्द्रीय सरकार के कर्मचारियों के लिए/Only for Central Govt. Employees)

प्रमाणित किया जाता है कि कुमार/कुमारी ----- स्वर्गीय श्री/श्रीमती -----के पुत्र/पुत्री हैं जो ----- (कार्यालय/विभाग) में नियमित रूप से सेवारत थे/थीं और उनका देहावसान सेवाकाल की अवधि में दिनांक -----को हो गया था।

Certified that Master/Miss \_\_\_\_\_ is the son/daughter of Late Sh./Smt. \_\_\_\_\_ who was regular employee of \_\_\_\_\_ (Office/Department) and he/she died in harness (while in service) on \_\_\_\_\_ (date).

स्थान/Place \_\_\_\_\_  
दिनांक/Date \_\_\_\_\_

कार्यालय अध्यक्ष के हस्ताक्षर  
(नाम, पद और कार्यालय की मोहर सहित)  
Signature of Head of the Office  
(With Name, Designation and Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या \_\_\_\_\_  
Complete address and Telephone No. of office \_\_\_\_\_

**Criteria for the admission to class XI in  
Kendriya Vidyalaya**

**(A) KV STUDENTS**

Admission in different Streams viz. Science, Commerce, Humanities of class XI in KV:

- (i) **SCIENCE STREAM -**
- (ii) **COMMERCE STREAM-**
- (iii) **HUMANITIES STREAM-**

All students of KV if declared successful in class X exam.

**(B) NON KV STUDENT**

If seats remain vacant in class XI even after admitting the children of KV/Neighboring KVs, then the admission to non-KV children may be granted on the same criteria (as stated above for KV students) in the sequence of categories of priority.

**The following concessions will be allowed for admission for Class XI.**

1. The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

S.No.	Sports & Games	NCC	Scouting/ Guiding	Adventure Activities for admission to Science/ Commerce stream	Concession of marks / Grade Points
a.	Participation at SGFI or equivalent level.	'A' certificate and participation in Republic Day/PM Rally	Rashtrapati Puraskar award certificate	NIL	6% in Aggregate
b.	Participation at KVS National/ State level	'A' certificate and best Cadet in Dist/State level	Rajya Puruskar award certificate with 07 proficiency badges.	NIL	4% in Aggregate
c.	Participation at KVS Regional/ District Level	'A' certificate	Tritiya Sopan certificate with 05 proficiency badges	Participation in at least one 10-days adventure activity	2% in Aggregate

2. Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

**NOTE:** Maximum concession under Sports/Games/NCC / Scout / Guide/Adventure will not be exceeded 6% in Aggregate .In case of eligibility for more than one concession under different categories as mentioned at (Point 1) and (Point 2) above, only one concession having maximum advantage to the candidate will be allowed .

*\* The all above mentioned admission rules/criteria are as per KVS Admission Guidelines 2022- 23, these may be changed by KVS at any time and all these amendment issued by KVS in future (if any) will be automatically applied on this Vidyalaya.*

**Kendriya Vidyalaya AFS JAISALMER**

**Session (2022-2023)**

**Class-XI**

**Subject combination for:-**

**[1 ] HUMANITICS STREAM**

**(A)** ENG, HINDI, GEO, HISTORY, ECO

**(B)** ENG, HINDI, GEO, HISTORY, POL.SC.

**[2] COMMERCE STREAM**

**(A)** ENG, ACCT, BSTD, ECO, HINDI

**(B)** ENG, ACCT, BSTD, ECO, IP

**(C)** ENG, ACCT, BSTD, ECO, MATHS

**[3] SCIENCE STREAM**

**(A)** ENG, PHY, CHEM, BIO, HINDI

**(B)** ENG, PHY, CHEM, MATHS, HINDI

**(C)** ENG, PHY, CHEM, MATHS, CS

**(D)** ENG, PHY, CHEM, MATHS, BIO